



2821

PTO/SB/21 (02-04) (AW 02/2004)

Approved for use through 7/31/2006. OMB 0651-0031

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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission

|                      |                    |
|----------------------|--------------------|
| Application Number   | 09/866,996         |
| Filing Date          | May 25, 2001       |
| First Named Inventor | A. Yamamoto et al. |
| Art Unit             | 2821               |
| Examiner Name        | H.V. Nguyen        |
| Attorney Docket No.  | MTS-3255US         |

**ENCLOSURES (Check all that apply)**

- ☐ Fee Transmittal Form  
☐ Fee Attached  
☒ Amendment/Reply  
☐ After Final  
☐ Affidavits/Declaration(s)

- ☐ Extension of Time Request  
☐ Express Abandonment Request  
☐ Information Disclosure Statement  
☐ Certified Copy of Priority Document(s)  
☐ Response to Missing Parts/  
Incomplete Application  
☐ Response to Missing Parts under  
37 CFR 1.52 or 1.53

- ☐ Drawing(s)  
☐ Licensing-related Papers  
☐ Petition  
☐ Petition to Convert to a  
Provisional Application  
☐ Power of Attorney, Revocation,  
Change of Correspondence  
Address  
☐ Terminal Disclaimer  
☐ Request for Refund  
☐ CD, Number of CD(s) \_\_\_\_\_

- ☐ After Allowance Communication  
to Group  
☐ Appeal Communication to Board  
of Appeals and Interferences  
☐ Appeal Communication to Group  
(Appeal Notice, Brief, Reply  
Brief)  
☐ Proprietary Information  
☐ Status Letter  
☐ Other Enclosure(s) (please  
identify below):

**Remarks:****SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

|                               |                   |                                   |        |
|-------------------------------|-------------------|-----------------------------------|--------|
| Firm or<br>Individual<br>Name | Jack J. Jankovitz | Registration No. (Attorney/Agent) | 42,690 |
| Signature                     |                   |                                   |        |
| Date                          | March 11, 2004    |                                   |        |

**CERTIFICATE OF TRANSMISSION / MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

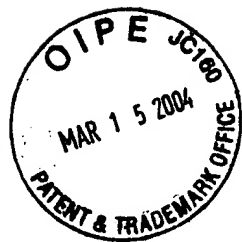
|                          |                 |      |                |
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| Typed or<br>printed name | Danielle Murphy | Date | March 11, 2004 |
| Signature                |                 |      |                |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 09/866,996  
Amendment Dated: March 11, 2004  
Reply to Office Action of: December 12, 2003

MTS-3255US



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No: 09/866,996  
Applicant: Atsushi Yamamoto et al.  
Filed: May 25, 2001  
Title: ANTENNA, ANTENNA DEVICE, AND RADIO EQUIPMENT  
TC/A.U.: 2821  
Examiner: Hoang V. Nguyen  
Confirmation No.: 5806  
Docket No.: MTS-3255US

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **December 12, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page **11** of this paper.